**CLIMATE CHANGE AND SUSTAINABILITY**

**EXTERNAL RESOURCES:**

[Environment, Forests, Science and Technology](https://www.google.co.in/url?sa=t&rct=j&q=&esrc=s&source=web&cd=6&cad=rja&uact=8&ved=0ahUKEwj9ue6h1q7XAhUHTI8KHfrBD9sQFghuMAU&url=http%3A%2F%2Fwww.ap.gov.in%2Fdepartment%2Forganizations-2%2Fenvironment-forestesscience-and-technology%2F&usg=AOvVaw2d-ytoxNyMbptl9SHc1WLU)

### [Andhra Pradesh Pollution Control Board](http://appcb.ap.nic.in/)

### [Energy, Infrastructure and Investment](http://www.ap.gov.in/department/organizations-2/energy/)

### [Water Resources Department, Government of Andhra Pradesh](http://irrigationap.cgg.gov.in/)

### [Ground Water Department - Water Resources Department, AP](http://irrigationap.cgg.gov.in/wrd/groundwater)

### [TERI: Innovative Solutions for Sustainable Development](http://www.teriin.org/)

### [Central Electricity Authority](http://www.cea.nic.in/)

### [EPTRI |](https://www.google.co.in/url?sa=t&rct=j&q=&esrc=s&source=web&cd=1&ved=0ahUKEwj8-uPX2q7XAhWLuI8KHZ_wB3EQFggnMAA&url=http%3A%2F%2Fwww.eptri.com%2F&usg=AOvVaw006Bvml24JN693P6ljLfkk) Environment Protection Training and Research Institute [EPTRI]

### [Ministry of Environment, Forest and Climate Change Government of India](http://envfor.nic.in/)

### [IPCC - Intergovernmental Panel on Climate Change](http://www.ipcc.ch/)